Attorney Docket No. 219507-000065



| 22764 |
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| U.S. PTO |

| IN THE UNITED STATES PATENT A | ND TRADEMARK OFFICE 1895 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Inventor(s): Dale C. Mccarthy | "Express Mail" Mailing Label |
| Title: ELECTRICAL CONNECTOR | No. <u>EV415272068US</u> |
| APPARATUS AND METHOD | Date of Deposit February 18, 2004 |
| Filed: Herewith | I hereby certify that this paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Mail Stop Patery Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313,1450. |
| CUSTOMER NO.: 28465 | Stephanie Warner-Wallace |
| MAIL STOP PATENT APPLICATION Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 | |
| UTILITY PATENT APPLICAT New nonprovisional application und | |
| This application is a continuation under 37 CFR 1.53 filed March 3, 2000. | 3(b), of prior application No. 09/518,650, |
| 1. X Fee Transmittal Form (Submit an original, and | d a duplicate for fee processing) |
| 2. X Specification [Total Page | ges [19]] |
| 3. X Drawing(s) (35 USC 113) [Total Page | ges 9] |
| 4. X Inventors' Declaration [Total Page | ges 2] |
| a. Newly executed | |
| b. X Copy from a prior application (37 of for continuation/divisional with Box [Note Box 5 below] | |
| i. DELETION OF INVENTORS Signed statement attached application (see 37 CFR 1. | deleting inventor(s) named in the prior |
| 5. X Incorporation By Reference (useable if Box 4 prior application, from which a copy of the oris considered as being part of the disclosure of the property incorporated by reference therein. | ath or declaration is supplied under Box 4b, |

Microfiche Computer Program (Appendix)

6.

| 7. | | Nucleotide and/or Amino Acid (if applicable, all necessary) | Sequence Submission | |
|-------|--------|-------------------------------------------------------------|-------------------------------------------------------------------------------|-----|
| | | a. Computer Readable C | Сору | |
| | | b. Paper Copy (identical | l to computer copy) | |
| | | c. Statement verifying ic | identity of above copies | |
| | | DOCUMENTS ACCOM | PANYING APPLICATION PARTS | |
| 8. | X | Assignment Papers (copy from Attorney) | prior application attached to Revocation and Power of | |
| 9. | X | 37 CFR 3.73(b) Statement (when there is an assignee) | Power of Attorney (copy from prior application) | |
| 10. | | English Translation Document | (if applicable) | |
| 11. | | Information Disclosure Statement (IDS)/PTO-1449 | Copy of IDS Citation | |
| 12. | X | Preliminary Amendment | | |
| 13. | X | Return Receipt Postcard (MPEF | P 503) (Should be specifically itemized) | |
| 14. | | Request Not to Publish and Cer | rtification Under 35 U.S.C. 122(b)(2)(B)(i) | |
| 15. | | Certified Copy of Priority Docu | ument(s) (if foreign priority is claimed) | |
| 16. | | Other: | | |
| | | · · · · · · · · · · · · · · · · · · · | | |
| 17. | | ONTINUING APPLICATION, chepply the requisite information. | heck the appropriate box | |
| | | | Continuation-in-part (CIP) of prior application No. 09/518,650, filed March 3 | , |
| 2000. | Attorn | ey Docket No. 301700-000017. | | |
| 18. | Please | direct all correspondence to : | | |
| | NAME: | Jefferson Perkins | | |
| | ADDRES | PIPER RUDNICK LLP P.O. Box 64807 | | |
| | CITY: | Chicago | STATE: Illinois ZIP CODE: 60664-0807 | |
| | COUNT | RY: USA | TELEPHONE: (312) 368-7073 FAX: (312) 236-75 | 516 |

19. The filing fee has been calculated as shown below

| CLAIMS | (1) FOR | (2) NUMBER FILED | (3) NUMBER EX | CTRA (4) RATE | (5) CALCULATIONS |
|--------|----------------------------------------|----------------------------|---------------------|-------------------------------|------------------|
| | TOTAL CLAIMS (37 CFR 1.16(c)) | 17 - 20 = | 0 | x \$18= | 0 |
| | INDEPENDENT CLAIMS (37 CFR 1.16(b)) | 3 - 3= | 0 | x \$86= | 0 |
| | MULTIPLE DEPENDE | ENT CLAIMS (if applicable | e) (37 CFR 1.16(d)) | + \$290= | 0 |
| | | | | BASIC FEE (37 CFR 1.16(a)) | \$770.00 |
| | | | | Total of above Calculations = | \$770.00 |
| | Reduction | by 50% for filing by small | entity (Note 37 CFR | 1.9, 1.27, 1.28). | 0 |
| | | | | TOTAL = | 0 |

| 20. | | Small entity status: |
|-----|-------|------------------------------------------------------------------------------------------------------------------------------------|
| | | a. Applicant asserts small entity status under 37 CFR 1.27. |
| 21. | | commissioner is hereby authorized to credit overpayments or charge the following fees to sit Account No. 18-2284: |
| | | a. X Any filing fees required under 37 CFR 1.16 for the application or any amendment thereto. |
| | | b. X Fees required under 37 CFR 1.17 |
| 22. | X | A check payable to the Commissioner of the United States Patent and Trademark Office in the amount of <u>\$770.00</u> is enclosed. |
| 23. | | Other: |
| | | |
| | | |
| 24. | SIGNA | ATURE OF APPLICANT, ATTORNEY, OR AGENT (REQUIRED) |
| | | Joel H. Bootzin |
| | | SIGNATURE: |
| | | REGISTRATION NO.: 42,343 |
| | | DATE: - 18,2014 |
| | | |